

AMENDED

Nº 34754

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... DEC 22 1977
 Returned to applicant for correction..... AUG 9 1978
 Corrected application filed..... AUG 9 1978
 Map filed..... AUG 9 1978

The applicant..... SCI Corporation
 Post Office Box 11185....., of..... Reno
Street and No. or P.O. Box No. City or Town
Nevada 89510
State and Zip Code No.
 hereby make...S application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)
Nevada Corporation September 9, 1977

1. The source of the proposed appropriation is..... Underground
Name of stream, lake or other source.
2. The amount of water applied for is..... 2.5.....second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for..... Industrial and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 22 T19N, R21E,
MDB&M or at a point from which the Northwest corner of said Section 22 bears N
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
7⁰ 06' W, 4282 feet.
it should be stated.
6. Place of use SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 11; all of Section 14; SE $\frac{1}{4}$ SW $\frac{1}{4}$,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Section 15; SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 20; S $\frac{1}{2}$ N $\frac{1}{2}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 21; all
of Section 22; W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Section 23; N $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 26; NE $\frac{1}{4}$ NW $\frac{1}{4}$,
N $\frac{1}{2}$ NE $\frac{1}{4}$, Section 27; all in T19N; R21E, MDB&M as shown on the supporting map.
7. Use will begin about..... January 1.....and end about..... December 31....., of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Well, pump motor, distribution system
and storage tank
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$100,000.00
10. Estimated time required to construct works.....5 years
11. Estimated time required to complete the application to beneficial use.....10 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water will be used in conjunction with water under application 34752 for a system supplying the Lockwood Dump, a main industrial park, and some commercial development and related uses. Estimated water use under this and Application 34752 is 210 AF/yr. (750 commercial/industrial units @ 250 gpd each)

Applicant SCI Corporation

By s/Bruce R. Scott
Bruce R. Scott, Resource Concepts, Inc.
2989 Highway 50 East
Carson City, Nevada 89701

Compared bc/ga jv/bl

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.5 cubic feet per second, but not to exceed a total of 68.44 million gallons annually.

Actual construction work shall begin on or before June 27, 1979

Proof of commencement of work shall be filed before July 27, 1979

Work must be prosecuted with reasonable diligence and be completed on or before June 27, 1980

Proof of completion of work shall be filed before July 27, 1980

Application of water to beneficial use shall be made on or before June 27, 1982

Proof of the application of water to beneficial use shall be filed on or before July 27, 1982

Map in support of proof of beneficial use shall be filed on or before July 27, 1982

Commencement of work filed JUL 13 1979

Completion of work filed

Proof of beneficial use filed

Cultural map filed

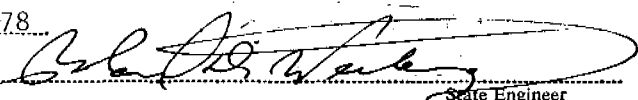
Certificate No. Issued

Recorded Bk Page

County Recorder

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 27th day of December

A.D. 19 78


State Engineer